

Pastor Russell's Sermon

CHRIST'S COMING WORLD'S END 1914

Not Pastor Russell's View at All—He Explains His View.

THE BIBLE MISUNDERSTOOD

Canadian Minister Quoted—"The Earth Abideth Forever"—Christ Will Not Come Again as a Man, According to the Bible—Pastor Russell Believes 1914 Marks a Great Change of Dispensation—Christ's Parousia Precedes His Epiphania.



PASTOR RUSSELL

March 22.—The widely known Pastor Russell, whose great and free PHOTO-DRAMA OF CREATION is being set before the people daily in many large cities, and everywhere arousing enthusiasm for God, religion and the Bible, chose for his text today, "Thus it shall be in the coming (Parousia-presence) of the Son of Man; they shall be eating, drinking, planting and marrying, and know not." (Matthew 24:37, 38.) He said in part:

I was prompted in the selection of my text for today by reading an extract from the sermon of a Canadian minister delivered recently. In it he declared that 1914 would witness the Second Coming of Christ, etc. His statement allowed the inference that he holds the view common to nearly all the creeds; namely, that the earth is to be burned up and the human race to be wiped out; and that, incidentally, Christ will come a second time, to see that none of the Church are included in the destruction.

Mistakes of Dark Ages Being Corrected.

To my understanding, all such expectations are wholly unscriptural, untrue, misleading, and hindrances to a right understanding of the Bible. They belong to the Dark Ages, when public teachers seemed to lose all appreciation of poetic language, figurative language, mental imagery. They belong to the time when Christ's references to Gehenna Fire, which burned outside the wall of Jerusalem, were understood to mean an eternity of torture for all except the saintly few. They belong to the time when Jesus' words respecting the cutting off of the right hand and the plucking out of a right eye were misunderstood, and taken literally.

Peter's words are generally urged to be the foundation for the theory that the world will be destroyed by literal fire at the Second Coming of Christ. When the heavens shall be on fire, and the earth also and the things therein shall be burned up (2 Peter 3:10). A liberal interpretation here overlooks the fact that St. Peter, speaking of the very same time, in Acts 3:19-21, declares that Times of Restitution and blessing—not times of world-burning—will follow the Second Coming of Jesus. It also overlooks the fact that St. Peter and the other Apostles, as well as the Master, frequently used the word fire in a symbolic sense, to represent tribulation. Thus St. Peter, addressing the Church, says, "Think it not strange concerning the fiery trial that shall try you."

St. Paul says that the fire of that Day shall try the work of every man (the Church), of what sort it is. Those who have built with gold, silver, precious stones (the promises of God's Word), shall be fire-proof in that Day; while those who have built with the wood, hay and stubble of human tradition—Higher Criticism, Human Evolution, etc.—will find their faith tribulations accordingly. Yet the Apostle explains, such will themselves be saved, but these very fiery trials will destroy their misconceptions. They will be saved because, in spite of their errors, they built their faith upon Christ.—1 Corinthians 3:11-15.

The Apostle, however, urged that all should build with gold, silver and precious stones—characteristics which would enable them to pass through the fire of that Day unscathed—"wherein burn purifiers." Similarly, Jesus referred to a testing of faith, by the figure of a flood, telling that those who built upon the sand would suffer loss, but that those who built upon the Rock would be safe. All these Scriptures, however, these references to fiery trials, etc., belong to the end of the Age—not the end of the world.

"The Earth Abideth Forever."

The Bible teaches that in God's great Plan He has provided various epochs, or ages, each for the accomplishment of its own special work, as for instance, the Jewish Age with its work, and the Gospel Age with its work, and the still different work. The Bible declares that "the earth abideth forever" (Ecclesiastes 1:4); that "God created it and in vain: He formed it to be inhabited" (Isaiah 45:18). The earth has never yet been annihilated. There are numerous tracts of country still unoccupied. The Divine Plan for the earth has not yet reached consummation. It will require the thousand years of Messiah's glorious Kingdom Power to bring the world out of present sin and death conditions, and into the glorious

conditions of Millennial blessings and Restitution, of which the Scriptures so frequently speak, and which St. Peter declares God has spoken by the mouth of all His holy Prophets.

So then, the basis for thinking of the end of the world, now or ever, is purely a misunderstanding, due largely to the fact that our English translation uses the word world where it would more properly have used the word Age, Epoch, or order of things. In a word, the present order of things, of which the Scriptures declare Satan is the prince, or ruler, is not to be perpetual; it is to pass away. A new order of things, under the control of Messiah, the Prince of Light, is to take the place of the present reign of the Prince of Darkness. A reign of righteousness and life is to succeed the present reign of sin and death, according to St. Paul.—Romans 5:17, 21.

Christ's Second Coming.

The Bible everywhere represents that Christ left a Heavenly glory when He came to earth nearly nineteen centuries ago. "The Logos was made flesh and dwelt among us." The Bible explains that the necessity for this humiliation, this leaving the glory and taking a bondman's form, lay in the fact that God had pronounced a death sentence upon man, which mankind could not be released unless some one would become their redeemer and meet the penalty for them—a death penalty, not an eternal torment penalty, of which the Scriptures know nothing.

The Bible nowhere tells that Jesus took the human nature to keep it forever, and to return with it to Heaven, where it would be completely out of order and out of place. The Bible teaches, on the contrary, that "flesh and blood cannot inherit the Kingdom of God" (1 Corinthians 15:50); and that Jesus was made flesh merely "that He by the grace of God should taste death for every man" (Hebrews 2:9); and that after doing this work He would "ascend up where He was before" (John 6:62). St. Paul assures us that this, the Divine Program, has been carried out. After telling of our Lord's obedience to the Father's will in humbling Himself to death, even the death of the cross, he adds, "God hath highly exalted Him"—"far above angels, principalities and powers."—Philippians 2:5-11; Ephesians 1:20-23.

The Master declared plainly, "Yet a little while, and the world shall see Me no more"; but He promised that He should be seen by His followers. St. John declares, "We shall be like Him; for we shall see Him as He is" (1 John 3:2). We read: "Every eye shall see Him"; but this, to be in harmony with the other Scriptures, must refer to the eyes of understanding. The Bible declares that eyes of human understanding are blinded now by error and sin, but that shortly all the blind eyes shall be opened. Then all will see Messiah and His Kingdom with the eye of faith, as the Church now see Jesus, the crown of life, and the things which the natural eye hath not seen.

Parousia—Presence; Epiphania—Manifestation.

Our English word coming is used to translate several very different Greek words. One of these is Parousia, which means presence, and is used in referring to the first stage of the Lord's Second Advent. He will be invisibly present. For a time none but the saintly few whose eyes of understanding are anointed through the Word and the Spirit will realize His Parousia. His presence, while all things earthly will continue as they have been—buying, selling, building, marrying, etc. Then, later on, will come the Epiphania; that is to say, the revelation, or manifestation, of the present One. This will not be a manifestation in the flesh, but in a great Time of Trouble, symbolically represented as fire, as when we read, "He shall be revealed in flaming fire, taking vengeance."—2 Thess. 1:7-10.

To my understanding, the Bible teaches that Jesus has been present in the world since 1874. In other words, His Second Advent then began. The wonderful progress in the world since then Bible students thus explain: the wonderful blessing upon them and their study of the Bible they interpret in harmony with this. They understand the Bible to teach that this Parousia will continue for a thousand years; but that the Epiphania, or manifestation to the world, will be due in forty years from the time the Presence began. For this reason they are looking very interestedly to see what the present year may bring forth.

And do we not see everywhere signs of unrest, a time of trouble brewing? It looks as though this year would mark the beginning of the "burning fire" of judgments upon the world which will mark the closing of this Age and the inauguration of the New Dispensation of Messiah's Kingdom, when "justice shall be laid to the line and righteousness to the plummet," and when the ignorance, superstition and darkness which so long have hindered us will begin to be broken. The transition may be painful, yet it will be blessed, marking the overthrow of Satan's empire and reign of sin and death and the inauguration of Messiah's Kingdom and its reign of righteousness and life eternal.

"Eating, Drinking, Planting and Building."

Our Lord, in describing His Second Presence, clearly indicated that it would be unnoticed by the world until the cataclysm of trouble should come. Thus He likened the earlier days of His presence to that period before the Flood, when the world, unconscious of the impending catastrophe, continued to build, eat and drink as usual, and knew not. So, says the Master, it will be in the end of this Age. Eating,

drinking, building, planting and marrying will proceed as usual; and the world will not know that they are in the presence of the Son of Man. The great Day of Trouble, noted through the Scriptures as "the Time of Trouble such as never was since there was a nation," will come upon them suddenly.—St. Paul says like the pang of a woman in child-birth. A New Dispensation and new order of things is about to be born, and this great trouble is merely incidental to that birth.

St. Paul refers to the matter, saying, "You yourselves know perfectly, brethren, that the Day of the Lord cometh as a thief in the night. For when they [the world] shall say, Peace and safety, then sudden destruction cometh upon them, as a travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that Day should overtake you as a thief. Ye are all children of the light, children of the Day."—1 Thessalonians 5:1-4.

Change a Cause For Rejoicing.

If this great change from the dominion of Satan to the rule of Christ shall begin to manifest itself this very year, 1914, it will be a cause for rejoicing to all. Although no sufferings are joyous, but rather grievous, nevertheless when we know that our interests are in the hands of a gracious Saviour, who died for us and who is intent upon doing all that can be done for the recovery of our race from sin and death, we may well be glad in realizing that the Plan which Messiah is about to carry out for the blessing and uplifting of mankind from sin and death conditions is part of the original Divine Plan of the Father. And we have all the more joy, confidence and assurance that all things will work together for good to those that love God.

"The bud may have a bitter taste, but sweet will be the flower."

The trouble will be an awful one, but we believe of great length. The Bible everywhere tells of the glorious results that will follow, when the shackles of darkness, sin and error shall be broken, and when all the spiritual powers surrounding mankind will be good and helpful, as in contrast with those of the wicked spirits now operating through mediums, by clairvoyant and fraudulent powers, to ensnare, to deceive, to bewilder, man kind.

The fact that our Lord appeared in seven different flesh-forms on various occasions after His resurrection does not contradict other plain statements. Rather, we see that such appearances resembled the appearances of angels in the flesh, to communicate some good message from God to men. Had Jesus not materialized and appeared to His disciples, what proof would they or we ever have had respecting His resurrection? And would not the fact that He saw them for a few moments and then vanished tend to prove to them that He was no longer a flesh being, but a spirit being, who had merely appeared to them for a special purpose? St. Paul declares that he saw the Lord last, and not as a man, but as a spirit being, whose brightness was above that of the sun; and it injured his eyesight; for our Lord was not veiled in the flesh, as when He appeared to the disciples during the forty days.

"This Same Jesus—Shall Come Again."

When Jesus ascended, two angels appeared to the disciples, saying, "This same Jesus, whom ye have seen go into Heaven, shall so come again in like manner as ye have seen Him go." In the past many of us have seen this statement so carefully scrutinized that it is almost impossible to find a flaw. The Christ who is to come a second time, then, is not the Jesus of the flesh, but the glorified Jesus, who in nature and glory is far above the angels—and of the Divine nature.

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What of it? We do not surely know. Our expectation is that the active rule of Messiah will begin about the time of the ending of the house of power to the Gentiles. Our expectation, true or false, is that there will be wonderful manifestations of Divine judgments against all unrighteousness, and that this will mean the breaking up of many institutions of the present time, if not all. Some Scriptures seem to indicate that this will mean world-wide anarchy, not all beginning at the same moment, nor ending at the same time, but beginning and gradually spreading the world around. The further intimation is that this trouble will eventually prove a blessing to humanity, melting their hearts in the Day of Trouble, teaching them more of sympathy for one another, breaking the power of superstition, wealth, ignorance, etc.—preparing them for the glorious Reign of Messiah's Kingdom.

WOMAN WOULD AID IN MAKING LAWS IN OREGON

The filing of petitions for nominations showed that B. E. Youmans had filed as a republican for representative from Multnomah county. Roy W. Ritter, of Portland filed for the republican nomination for representative from Umatilla county.

Lora Cornelia Little, Progressive, filed for the nomination for representative in the legislature from Multnomah county, the first woman to file for the legislative office. She wants on the ballot after her name the words: "Economy; Efficiency; Home Protection; Personal Rights; Medical Freedom."

A. M. LaFollett, Republican, announces his candidacy for the state senate as a republican from Marion county and B. J. Miles also a republican files for state senator from Marion county. They each have on the ballot after their names: "Reduced Taxes; Fewer Commissions; Simpler Regulation Laws; Semi-annual Payment of Taxes."

HOW TO SAVE YOUR EYES

TRY THIS FREE PRESCRIPTION.

Do your eyes give you trouble? Do you already wear eyeglasses or spectacles? Thousands of people wear these "windows" who might easily dispense with them. You may be one of these and it is your duty to save your eyes before it is too late. The eyes are neglected more than any other organ of the body. After you finish your day's work you sit down and rest your muscles, but how about your eyes? Do you rest them? You know you do not. You read or do something else that keeps your eyes busy; you work your eyes until you go to bed. That is why so many have strained eyes and finally other eye troubles that threaten partial or total blindness. Eyeglasses are mere crutches; they never cure. This free prescription which has benefited the eyes of so many may work equal wonders for you. Use it a short time. Would you like your eye troubles to disappear as if by magic? Try this prescription: Go to the nearest wide-awake drug store and get a bottle of Optos tablets; fill a two-ounce bottle with water, drop in one tablet and allow it to thoroughly dissolve. With this liquid bathe the eyes two to four times daily. Just note how quickly your eyes clear up and how soon the inflammation will disappear. Don't be afraid to use it; it is absolutely harmless. Many who are now blind might have saved their eyes had they started to care for them in time. This is a simple treatment but marvelously effective in multitudes of cases. Now that you have been warned don't delay a day, but do what you can to save your eyes and you will thank us as long as you live for publishing this prescription.

Everybody's Doin' It.

Everybody clean up; don't let the rubbish lie. Everybody clean up and chase the typhoid bug. Clean your yard with all your might. Everybody clean up, and clean up right. Bang! Slam! Bang! If you want to clean up leave no rubbish there. Everybody do it, and every one should care. Everybody stir about and clean up anyhow. Everybody clean up now!

GETS QUEER NOTICE.

Secretary Bynon, of the commercial club, received the following wild-eyed notice yesterday from Portland: "Notice—Sheep of the old Bible days. The ones the Jews sacrificed imported by the United States government. They can fast for 50 days, living from the fat of their tails. This sight of a lifetime. James J. McAllister, exhibitor. In Portland April 4, 1914." Secretary Bynon could find nothing else in connection with the above notice and handles the sketch rather delicately for fear it might fade away.

WOMEN ARE INTERESTED.

Luther J. Chapin, the government farm expert, has returned from West Stayton where he delivered an address before the members of the Women's Commercial club, of that place. Mr. Chapin, talking on raising of fruits and vegetables and the women took great interest in the subject for the reason it dwelt upon home duties to a large extent. Professor French, of G. A. C., also visited West Stayton.

It's Up To You

What's the size of your pay? Couldn't you do much better—honest, couldn't you, if you tried? Well, you know what they say, and it's true: "A lot easier to get another job when you've got one, than when you haven't." But just remember, no real first-class job is going to chase around finding you. You've got to do a bit of tall hunting yourself. Start a little Want Ad to work for you at once. Make one or two per cent of your present weekly salary into these efficient little job-hunters for a few weeks. Think this over and you will get there through a Want Ad.

CLEANER CITY UP TO WOMEN

Those of Better Class Worst Offenders.

DON'T BLAME UNTIDY MAN.

Virtue and Cleanliness Can't Be Legislated Into People—We're Mad on the Subject of Making Laws and Quite Indifferent to Enforcing Them.

By MRS. E. R. HEWITT, President of Women's Municipal League, New York City.

The women who don't meet their own little responsibilities are often the very ones who are on the lookout for bigger ones.

It's a bore to see that our own ash cans are of the right size, and it's so much more interesting to bustle about and make the public conscious of its responsibility about something.

We women of the better class are the worst offenders, because we know what we ought to do, and we don't do it. Somehow we feel outside of the law. The poor are made to feel its restrictions much more sharply.

Cleanliness is an instinct with women that has survived in spite of the fact that we are all fundamentally lazy and many are untidy. It has survived, I think, because it makes for health. I don't blame the men for being untidy, because it isn't their fault. We haven't brought them up properly, and nature didn't make them so to begin with. We haven't been stern enough with them. For one thing, we don't make them ashamed to look us in the eye when they come into the house just after throwing a clear away in the street before entering. We don't object to their lazy ways so long as they don't bring the stumps in with them. There you have the root of the whole matter—we don't, any of us, feel our own responsibility in the little things that go to make our streets dirty, our city a bad example of municipal sanitation.

You can't legislate virtue and cleanliness into people, but just now we are mad on the subject of making laws and quite indifferent to enforcing them. We are not law abiding citizens; we are chronic breakers of the law. We adore the order that we find in European cities and wonder why we can't have it here. That order is imposed from authority above; here it must come from within if it comes at all. If we don't like that kind of self government we may go and live elsewhere, but while we are here we must abide by our self made rules if we would have order and good health. Enforcement of the rules of sanitation lies with the woman at the head of the house.

The Women's Municipal League is making propaganda for a cleaner city by disseminating information about the rules and regulations which we would follow if we tried to be law abiding citizens. It is divided into sections, each of which is captained and organized like a separate county in a state and through which the work is being done. One of the most recent activities of the league was the measuring of ash cans, which revealed a very distressing state of affairs—to wit, that the greater number were oversized and only imposed upon the city's ash can dumpers a harder task than his should be.

CLEAN UP AND SAVE BABIES' LIVES.

Dirt fattens flies and kills babies! Dirt in itself, such as rubbish and other waste, does not directly cause disease unless it contains organisms impregnated with contagion. But dirt of any kind is a breeding spot for flies and other vermin which act as direct carriers of contagion from sick to healthy persons.

A great majority of the deaths of the young, particularly during the summer, are due to infection by bacteria. In order for these great enemies of mankind to thrive there must be means for their growth, and dirt is the culture field or breeding place.

The germs which enter milk or other food are deposited by flies through the means of circulating dust or otherwise. Sunlight, the removal of garbage and the use of plenty of soap and hot water are the best means of reducing this source of danger.

Now, everybody get on the job and clean up this town. Be a life saver and preserve the health of the babies.

BEWARE OF FIRE DANGER IN CLEANUP PROGRAM.

Be careful of conflagrations in the enthusiasm of the cleanup program. In many towns last year ash piles were dug into the ground and covered with clean earth, cans and rubbish were piled in the alleys, while old leaves, papers and brush were burned on the vacant lots. On many occasions these cleanup fires assumed large proportions and threatened adjoining property, requiring the calling out of the fire department.

The ability to size up the future with a large degree of accuracy is one of the most valuable mental gifts.

DEATH TO FLY INTERESTS GREAT MINDS.

SINCE the fly swatting campaign of last year, which was a mere skirmish in a battle of nations, leading men of this country and Europe, a number of scientific ones among them, have become identified with an organization having the extermination of flies as its serious purpose. They are earnest in attaching quite as much importance to the work as is commonly accredited to great objects of preventive measures, such as tuberculosis and yellow fever. They regard the fly as about the worst enemy of mankind by reason of the very fact that it is tolerated while carrying to humans nearly every known form of disease, being the greatest of germ bearers.

Here are a few of the well known men and women associated in the crusade to exterminate the fly: Dr. Albert Vanderveer, Albany, N. Y.; Miss Alice Lakay, Cranford, N. J.; Mrs. Caroline Bartlett Crane, Kalamazoo, Mich.; Mrs. Robert S. Bradley, Boston; Dr. Joseph Y. Porter, Jacksonville, Fla.; Dr. S. G. Crumpine, Topeka, Kan.; Dr. Woods Hutchinson, Colonel John Y. Culyer and Daniel D. Jackson, M. S., and Edward W. Hatch, Jr., New York.

FLY CARRIED FIVE MILLION GERMS.

A RECENT experiment with 414 flies that had not been specially exposed showed them to be a germ carryall of from 1,250,000 to 5,000,000 germs each. When a fly "washes its hands" it means that it is just shaking off some thousands of germs. A fly no different from its fellows was caught in a sterilized net and immersed in a bottle of sterilized water. When the previously pure water was examined it was found that the creature had left more than 5,000,000 germs in its bath water.

LESSON IN ARITHMETIC.

IF one fly occupies a cubic quarter of an inch, how many flies make a cubic foot? Two hundred thousand. Then how much space is occupied by the progeny of one such fly? About 900,000 cubic miles. N. B.—Figures don't lie. The call for patriotic fly fighters is out. None too feeble with age, none too weak with youth, if the patriotism is in him. Now, before matters are worse, is the time for intervention.

CLEANLINESS HEAVY ARTILLERY IN FLY WAR.

DON'T mind a rattlesnake or two about the house, but kill every fly as you value your life and the lives of your children. In the war against the fly cleanliness is the heavy artillery, vigilance the machine guns and determination the Mausers.

HOW ONE HUSTLING WESTERN CITY CLEANED UP.

Here is what a hustling city of the west did in its cleanup campaign: Forty thousand children forsook their toys, shovels and rakes to help parents clean up the back yards. Women volunteered their services in the crusade to make it the cleanest city on the map. Commercial clubs made personal canvasses of their respective districts. Everything prepared for the opening of the campaign, when the city teams began to cart away the dirt. Rubbish not piled left, to be hauled later at householders' expense.

FUMIGATION WOULD BE PART OF CLEANUP WORK.

Just now the insect destroyers of human happiness are hiding in "cellars, vaults and other dark, damp shelters," waiting for a good fat chance to lay the eggs for the first summer bug crop. It is of the utmost importance to catch the destroyer of summer bliss and happiness before the breeding season begins.

All the feminine provokes of dust words which, according to all scientific report, bear out the theory recently advanced by Kipling concerning the female of the species can be put out of the deadly class just about this time of the year if destroyed in their hiding places. Fumigation is the best method known to science to kill the hibernating pests. Fumigation should therefore be a part of the regular work of cleanup week. Neglected flowerpots, buckets, barrels, broken china, chicken pans, water troughs, a gutter and a water spout are a few of the places in which insects breed and should be removed.

What poor mortality still needs, most of all, is an invention for discovery to make old people young again.

THE ROUND-UP.

At Astoria Friday morning there was a slush of snow and ice on the streets and in the surrounding hills there was two to three inches of snow, the heaviest fall of the year. Seven carloads of oil for the smudging pots in the Rogue River orchards arrived at Medford Saturday. Now Jack Frost might as well be good.

There are four candidates for sheriff and three for county judge in Josephine county.

The Portland Commercial club held a memorial banquet Friday night, it being the anniversary of the birth of the late Judge George H. Williams.

Gust Mamann found guilty of manslaughter at Corvallis, was Friday given a sentence of from one to fifteen years in the state prison.

Called to a deserted barn near West St. Helens March 17 Gus Hegele found a bright 2-year-old boy, evidently deserted. No trace has been found of the child's parents and the widest publicity is asked by Mr. Hegele so that in case the child was kidnapped its parents may be located. If not found Mr. Hegele will adopt the baby.

The steamer J. B. Stetson, the first passenger steamer from Portland to Alaska sailed Saturday night at six o'clock.

Ashland is first in the field with a report of ripe strawberries. The Record says Jhon Martin picked some March 17.

Albany's flower lovers will hold a rose carnival in June. The city has been divided into three districts and prizes will be awarded in each district. George Peringer, a Umatilla county farmer who farms on a large scale, is plowing 40 acres a day with a 70 horsepower tractor outfit. His previous record is 2050 acres in 39 1/2 days.

In the interest of the city beautiful the Corvallis Gazette-Times has opened up on the multiplicity of telephone and light poles set at all angles, and the tangle of wires equally unsightly, which disfigure the streets of Corvallis. "Peaches and walnuts," predicts the Lebanon Express, "will rival the strawberry in a few years in this vicinity, and Lebanon will become known as a fruit producing center in the Willamette valley."

Members of the Third company, Coast artillery, at Eugene, will make a house to house canvass of the town in the effort to raise \$25,000 by subscription for the armory, for which the state and Lane county are down for \$25,000 each.

Marshallfield carpenters have organized, with 25 charter members, electing the following officers: M. C. Hays, shaw, president; L. L. Read, vice president; L. Englund, recording secretary; Charles McCoy, financial secretary; I. O. Jackson, conductor; Nels Thorp, warden.

The pouring of cement into the walls of the new Carnegie library building at Klamath Falls is in progress. Work is soon to start on the new courthouse. Both these buildings are to be rushed in order to have them completed by winter if possible. The library is to be maintained by Klamath county.

Be it resolved by the Common Council of the City of Salem, Oregon:

Section 1. A reward of \$25.00 is hereby offered to any person who may furnish information to officers of the city of Salem, Oregon, which directly leads to the arrest and conviction of any person, firm or corporation selling or otherwise disposing of intoxicating liquors contrary to the ordinances of the city of Salem, Oregon. Adopted by the Common Council this 23d day of March, 1914. CHAS. F. ELGIN, City Recorder.

ITALIAN HALTED.

By cleverly keeping tabs upon all strangers hired in railroad camps in different sections of the valley, Sheriff Esch has today located Mike Rizi, a native of Italy who bent a \$100 bond under which he was placed by Justice of the Peace Webster here when the was arraigned on the charge of robbing the Turner Mercantile store.

EVEN AT THAT THERE MUST BE SOME PLAY.

Washington, March 28.—Senator Martine, of New Jersey, thinks the American people don't consider the balance of expenditures when they talk about the high cost of living. "Why, city people kick like steers at paying 30 cents a pound for a very good quality of butter, but they're perfectly willing to pay five dollars to hear Madame Somers-body-or-other sing, he asserted several days ago. "City folks spend more for amusements and travel than for food. The farmer doesn't get too much for his products, and if he did the city people would profit, because the farmer is a good spender when he has the money."